

#### MEETING OF MAYOR AND COUNCIL MARCH 20, 2024 – AGENDA 7:00PM

# \* MEETING CALLED TO ORDER - SALUTE TO THE FLAG - MOMENT OF SILENCE

\* CALLING OF THE ROLL Mayor Slavicek Councilman Karczewski Councilwoman Bohinski Councilman Duffy Councilman Dzingleski Councilman Reid Councilman Stasi

## \* OPEN PUBLIC MEETINGS ACT STATEMENT

Adequate notice of this meeting has been provided as is required under Chapter 231 Public Law 1975 specifying the time, date, location and to the extent known the agenda by posting a copy on the bulletin board in the Municipal Building outside of the meeting room and providing a copy to the Home News Tribune and Sentinel newspapers and by filing a copy in the office of the Municipal Clerk in accordance with the certification which will be entered in the minutes of this meeting.

### \*PROCLAMATION

### \* PUBLIC PORTION

During the Public Portion of any Council Meeting members of the Public may only speak on topics of concern to the residents of the Borough. Everyone will be given five minutes to speak as per the Rules to Govern adopted January 3, 2024. During the Public Portion of any meeting, the members of the Public as well as the Governing Body shall be courteous and respectful to one another. No comments and/or behavior that are considered disrespectful, ill-willed or with the intent to harass will be tolerated. If such behavior occurs, then that individual member of the Public will be asked to sit down and his or her turn to speak will be over, even if the five minutes is not.

\* ACCEPTANCE OF MINUTES – February 21, 2024

\* CONSENT AGENDA Report of Municipal Clerk and Tax Collector for February 2024 RESOLUTIONS: 2024 – 67: Payment of Bills 68: Middlesex County Recycling Enhancement Grant

69: Appointment of Borough Administrator

70: Appointment of Mid Jersey JIF Commissioner

71: Appointment of Custodian of Petty Cash Fund

72: Appointment of Purchasing/Buyer

- 73: Temporary Emergency Appropriation #2
- 74: Stipend for Public Works Employee

\* REPORTS of Mayor, Committees, Business Administrator, Borough Attorney, Borough Engineer

\* ORDINANCE 2024-02 (First Reading) Tree Removal-Replacement

\* ORDINANCE 2024-03 (First Reading) Privately Owned Salt Storage

\* CLOSED SESSION (if needed)

\* ADJOURNMENT